

EXHIBIT "A"

PROJECT: 0710769
CODE: 5265
PARCEL NO.: 51B-Excess Land

Sheet 1 of 1

Key Number: 50-42-09-000-007.000-009

A part of the North Half of Section 9, Township 34 North, Range 2 East, Marshall County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked **Exhibit "B"**, described as follows: Beginning on the north line of said section North 88 degrees 52 minutes 34 seconds East 798.04 feet from the southeast corner of the Southwest Quarter of Section 4, Township 34 North, Range 2 East; thence continuing North 88 degrees 52 minutes 34 seconds East 260.26 feet along said line to the northeast corner of said grantor's land; thence South 0 degrees 16 minutes 19 seconds West 1,394.99 feet along said line; thence North 74 degrees 00 minutes 45 seconds West 127.53 feet to point "21383" on said plat; thence North 13 degrees 01 minute 02 seconds West 355.98 feet to point "21385" on said plat; thence North 1 degree 18 minutes 40 seconds West 725.16 feet to point "21387" on said plat; thence North 6 degrees 53 minutes 42 seconds West 285.01 feet to the point of beginning and containing 6.514 acres, more or less.

Excepting and reserving unto the State of Indiana any and all rights of ingress to and egress from the land, and across the limited access facility (known as U.S. 31 and as Project 0710769) herein conveyed over and across the 127.53-foot, the 355.98-foot, the 725.16-foot, and the 285.01-foot courses thereof. It is the purpose of this exception and reservation to provide that no easement of access shall attach or be appurtenant to the real estate herein conveyed by reason of the fact that the same abuts upon U.S. 31, a limited access facility.

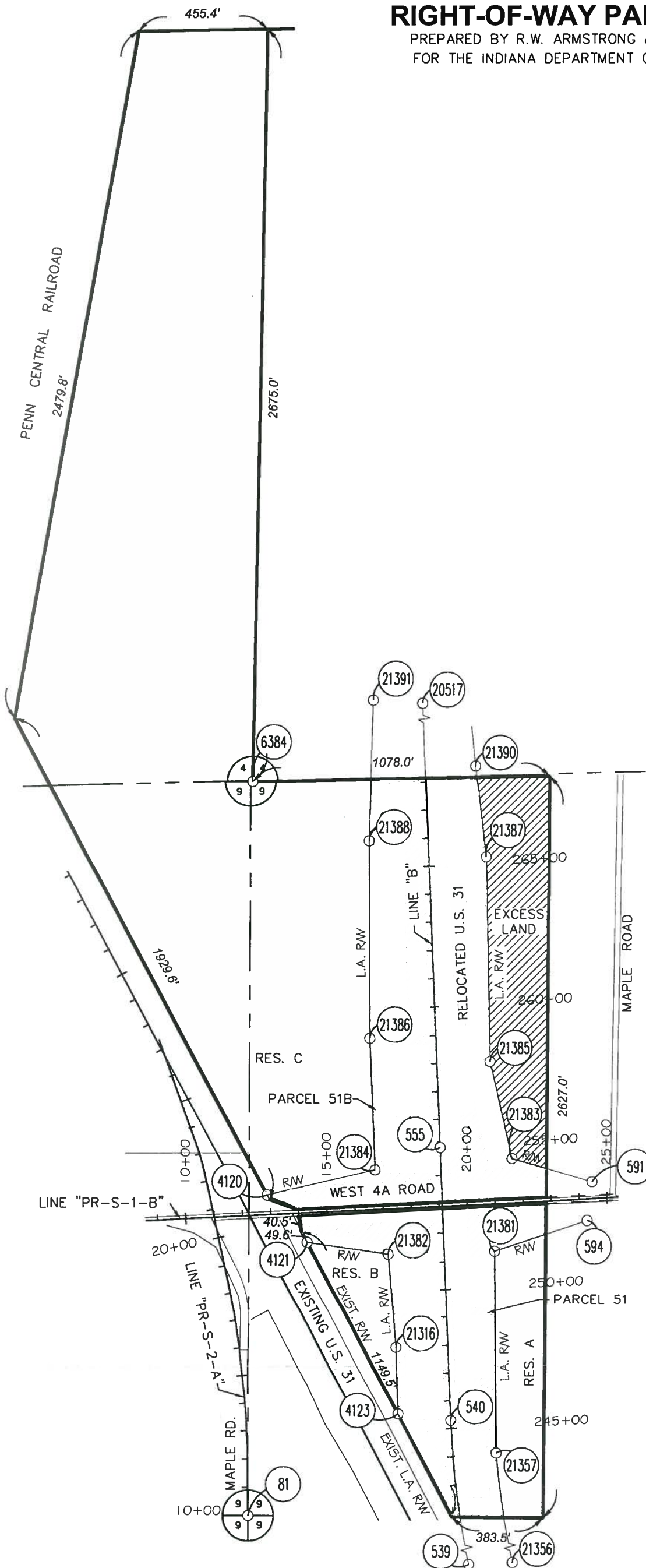
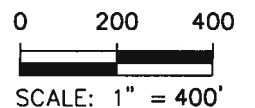


This description was prepared for the Indiana Department of Transportation, by Fred L. Bengé, Indiana Registered Land Surveyor, License Number LS80040408, on the 14th day of February, 2011


Fred L. Bengé

PREPARED BY R.W. ARMSTRONG & ASSOCIATES, INC.
FOR THE INDIANA DEPARTMENT OF TRANSPORTATION

SHEET 1 OF 1



COORDINATE CHART (FEET)

POINT	NORTHING	EASTING	STATION	OFFSET	SIDE	LINE
81	* REFER	TO L.C.R.S.				
539	25553.1611	51295.5931	231+94.14	0.00	--	"Line B"
540	26830.8037	50947.3365	245+29.39	0.00	--	"Line B"
555	27800.4904	50905.0596	255+00.00	0.00	--	"Line B"
591	27679.6742	51448.0980	24+50.00	60.00	Lt	"PR-S-1-B"
594	27545.8935	51431.2342	24+25.00	72.50	Rt	"PR-S-1-B"
4120	27629.9345	50289.9870	12+90.00	66.91	Lt	"PR-S-1-B"
4121	27467.7800	50432.8254	14+25.00	101.82	Rt	"PR-S-1-B"
4123	26853.9830	50759.1565	245+60.75	186.99	Lt	"Line B"
6384	29100.74149	50233.11369	** CALC.	POINT		
20517	29858.7186	50815.3238	275+60.18	0.00	--	"Line B"
21316	27093.0968	50750.7252	248+00.00	185.00	Lt	"Line B"
21356	26134.2254	51222.4161	237+75.00	155.00	Rt	"Line B"
21357	26715.1178	51110.1758	244+00.00	155.00	Rt	"Line B"
21381	27438.6818	51101.0049	251+30.00	180.00	Rt	"Line B"
21382	27427.1255	50721.1477	251+35.00	200.00	Lt	"Line B"
21383	27761.6451	51161.9954	254+50.00	255.00	Rt	"Line B"
21384	27720.3210	50673.3316	254+30.00	235.00	Lt	"Line B"
21385	28108.4816	51081.8121	258+00.00	190.00	Rt	"Line B"
21386	28189.8781	50652.8595	259+00.00	235.00	Lt	"Line B"
21387	28833.4468	51065.2189	265+25.00	205.00	Rt	"Line B"
21388	28890.2996	50647.3459	266+00.00	210.00	Lt	"Line B"
21390	29157.0495	51026.0866	268+50.00	180.00	Rt	"Line B"
21391	29391.3495	50660.5341	271+00.00	175.00	Lt	"Line B"

NOTE: STATION AND OFFSETS CONTROL
OVER BOTH NORTH & EAST COORDINATES
AND BEARINGS & DISTANCES

* SEE LOCATION CONTROL ROUTE SURVEY
FOR ADDITIONAL POINTS

SURVEYOR'S STATEMENT

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT, TOGETHER WITH THE "LOCATION CONTROL ROUTE SURVEY" RECORDED AS INSTRUMENT NO. 200703773 IN THE OFFICE OF THE RECORDER OF MARSHALL COUNTY, INDIANA, (INCORPORATED AND MADE A PART HEREOF BY REFERENCE) COMPRISE A ROUTE SURVEY EXECUTED IN ACCORDANCE WITH INDIANA ADMINISTRATIVE CODE 865 IAC 1-12, ("RULE 12").

OWNER: State of Indiana

PARCEL: 51

ROAD: U.S. 31

COUNTY: MARSHALL

SECTION: 9

TOWNSHIP: 34 NORTH

RANGE: 2 EAST

PROJECT: 0710769

DES. No.: 0710769

CODE: 5265

Hatched area is the approximate area of excess land

DRAWN BY: D.TRUEBLOOD DATE: 2-07-2011

CHECKED BY: F. BENGE DATE: 2-10-2011

INSTRUMENT #1995-1031

DATED: 01-14-1995

KEY NUMBER: 50-42-09-000-007.000-009 TAKING= 9.690 AC.

KEY NUMBER: 50-42-09-000-007.000-009 TAKING= 16.072 AC.



FRED L. BENGE DATE
REG. LAND SURVEYOR No. LS0408